

VEDIC APPEAL

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THE ANGER OF GOD

समस्य मन्यवे विशो विश्वा नमन्त कृष्टयः । समुद्रायैव सिन्धवः ॥

—ऋ. 8/6/4; साम. पू. 2/1/5/3; अथर्व. 20/107/1

Sage: Kanvo Vatsa; **Lord:** Indra; **Prose:** Gayatri

Word meaning: **amya** – This Lord's, **manye** – anger, in front of light, **vishwa visha** – all citizens, **kristayah** – all human beings, **mah namant** – bow down like this, **samudraya ib singdhav** – just as a river itself flows towards the ocean to be one with it

Appeal: Just as Lord Indra is our father, producer and protector, he also takes the form of destroyer for our good. Whenever there is need of destructive forces in any place, the Lord shows his anger. This is just as if he opens his third eye and exhibits his third form. When the energy of this anger of Shiva starts becoming radiant, everything in this world that is suitable for destruction itself comes and burns in this fire. No one can save himself from this anger, everyone just flows towards it. Look! This anger of the Lord is seen time and again on earth in the form of wars, epidemics, famines, etc. Every human being gets attracted towards his own destruction but remains oblivious to the fact. Just as all rivers flow towards the ocean or ends in it, becomes one with it, the Lord's anger attracts towards itself all those whose time has come. The sins committed by man are pulling him fast towards his destruction. Whosoever has observed this world with even a little intrusively has noticed how man is getting pulled towards his deathbed by various strange and unique ways. Lucky are those men like Arjun who can see this attraction of time and who sees that, “यथा नदीनां बहवोऽम्बुवेगाः समुद्रमेवाभिमुखा द्रवन्ति। तथा तवामी नरलोकवीरा विशन्ति वक्त्राण्यभिविज्वलन्ति॥” We, on the other hand, are getting into the jaws of death but do not realize it. When those amongst us, the bigshots who are very proud of their powers, are observing their dominance over the world with great pride, at that same time they are also flowing into the jaws of death with great haste but they do not even realize it. When their entire pomp falls down in one moment and they see death in front, then finally they see the destructive form of the Lord. My dears! Then why don't you see now itself that everyone is bowing down in front of the lord's anger—No sinner can escape the Lord's wrath and stand before it—so that from now itself you can prepare yourself and learn how not to be destroyed by this anger.